



St. Peter's Parish Church

St. Nicholas Chapel

Anglican Diocese of Barbados (Consecrated 1837)



Service Booklet

Sunday February 25, 2018

SECOND SUNDAY IN
LENT

MISSION AND MINISTRY

Tell -To proclaim the good news of the kingdom

Teach -To teach, baptize and nurture new believers

Tend -To respond to human need by loving service

Transform -To seek to transform the unjust structures of society

Treasure -To strive to safeguard the integrity of creation and sustain and renew the life of earth

Rector: Rev. Canon Peter Haynes
Assistant Priest: Rev. Graveney Bannister
Rev. Reginald Knight
Seminarian: Ms. Suzette Bourne

Church Officers

Wardens: Mrs. Juliette Hall
Mr. Gay Griffith
Organist: Mr. Julian Bowen
Assistant Organist: Mr. Paul Brazant
Sexton: Mr. Peter Bowen

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**Secnd Sunday in Lent:
Liturgical Colour: Purple**

ORDER OF SERVICE

Kindly remember that the Gloria & Alleluias are omitted during Lent

OPENING PRAYER

*The President greets the congregation with one of the seasonal or alternate prayer:
The following may also be said:*

COLLECT FOR PURITY (BCP Page 101)

ALL

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. **Amen.**

INTROIT HYMN: 491

What a Friend we have in Jesus,
all our sins and griefs to bear!
What a privilege to carry
everything to God in prayer!
O what peace we often forfeit,
O what needless pain we bear,
all because we do not carry
everything to God in prayer.

Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged;
take it to the Lord in prayer.
Can we find a friend so faithful
who will all our sorrows share?
Jesus knows our every weakness;
take it to the Lord in prayer.

Are we weak and heavy laden,
cumbered with a load of care?
Precious Saviour, still our refuge,

Take it to the Lord in prayer.
Do your friends despise, forsake you?
Take it to the Lord in prayer!
In his arms he'll take and shield thee;
thou wilt find a solace there.

Words: Joseph Scriven (1820-1886)

OPENING SENTENCE

The President greets the congregation with the following:

SEASONAL

LENT (*BCP Page 98*)

Be imitators of God, as beloved children. And walk in love, as Christ loved us and gave Himself up for us, a fragrant offering and sacrifice to God. Ephesians 5: 1, 2

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit. Alleluia! Alleluia!

ALL:

And blessed be His Kingdom, now and forever. Amen. Alleluia! Alleluia!

The following may be said by the President and people:

ALL:

Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

THE KYRIE (*BCP Page 102*)

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Here may follow:

Gloria In Excelsis

**Glory to God in the highest,
and peace to His people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
For you alone are the Holy One;
you alone are the Lord:
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the day shall be said or sung by the President.

PRESIDENT: Let us pray.

THE COLLECTS:

Second Sunday in Lent (*Page 163 BCP*)

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son: who with you and the Holy Spirit lives and reigns one God, for ever and ever. **Amen.**

Ash Wednesday (*Page 163 BCP*)

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

FIRST LESSON

REFLECTION: *Sarai is childless and advanced in years; she has not provided Abram with an heir. While his line can continue through Ishmael, he would much prefer that a son born of his wife be his heir.*

READER: 7:30a.m. - Olivia Brathwaite

9:15a.m. - Catherine Blackman

Genesis 17:-1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

THE PSALM: 22:22-30 (7:30a.m.) ; 22:23-32 (9:15a.m.)

REFLECTION: *A song of praise to the Lord who rules over all and cares for the downtrodden.*

7:30 a.m. (page 494 BCP)

Deus, Deus meus

22 Praise the Lord, you that fear him; * stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; * but when they cry to him he hears them.

24 My praise is of him in the great assembly; * I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: * "May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the Lord, * and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; * he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; * all who go down to the dust fall before him.

29 My soul shall live for him; my descendants shall serve him; * they shall be known as the Lord's for ever.

30 They shall come and make known to a people yet unborn * the saving deeds that he has done.

9:15 a.m.

Deus, Deus meus

23. O praise the Lord, ye that fear him : magnify him, all ye of the seed of Jacob, and fear him, all ye seed of Israel.

24. For he hath not despised, nor abhorred, the low estate of the poor : he hath not hid his face from him, but when he called unto him he heard him.

25. My praise is of thee in the great congregation : my vows will I perform in the sight of them that fear him.

26. The poor shall eat and be satisfied : they that seek after the Lord shall praise him; your heart shall live for ever.

27. All the ends of the world shall remember themselves, and be turned unto the Lord : and all the kindreds of the nations shall worship before him.

28. For the kingdom is the Lord's : and he is the Governor among the people.

29. All such as be fat upon earth : have eaten and worshipped.

30. All they that go down into the dust shall kneel before him : and no man hath quickened his own soul.

31. My seed shall serve him : they shall be counted unto the Lord for a generation.

32. They shall come, and the heavens shall declare his righteousness : unto a people that shall be born, whom the Lord hath made.

SECOND LESSON

REFLECTION: Earlier in this epistle, Paul has argued that through the gospel, it is faith that brings humankind into harmony with God, not adherence to Mosaic law. Now he takes Abraham as an example.

READER: 7:30a.m. Richard Arthur

9:15a.m. - Mothers' Union

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") --in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

GRADUAL HYMN: 509

Take up thy cross, the Saviour said,
if thou wouldst my disciple be;
deny thyself, the world forsake,
and humbly follow after me.

Take up thy cross! Let not its weight
fill thy weak spirit with alarm:
his strength shall bear thy spirit up,
and brace thy heart, and nerve thine arm

Take up thy cross, nor heed the shame,
nor let thy foolish pride rebel:
thy Lord for thee the cross endured,
to save thy soul from death and hell.

Take up thy cross then in his strength,
and calmly every danger brave;
'twill guide thee to a better home,
and lead to victory o'er the grave.

Take up thy cross, and follow Christ,
nor think till death to lay it down;
for only he who bears the cross
may hope to wear the glorious crown.

To thee, great Lord, the One in Three,
all praise for evermore ascend:
O grant us in our home to see
the heavenly life that knows no end.

Words: Charles William Everest (1814-1877), alt.

GOSPEL

REFLECTION: Outside Israel, visiting the villages around Caesarea Philippi, Jesus has asked his disciples who they believe him to be. Peter has identified him as the Messiah, the one expected to come at the end of the era.

Mark 8:31-38

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

THE SERMON

HYMN AFTER THE SERMON: 546

Give me oil in my lamp, keep me burning
give me oil in my lamp, I pray;
give me oil in my lamp, keep me burning,
keep me burning till the break of day.

Refrain

*Sing hosanna, sing hosanna,
sing hosanna to the King of kings!
Sing hosanna, sing hosanna,
sing hosanna to the King!*

Give me joy in my heart, keep me praising,
give me joy in my heart, I pray;
give me joy in my heart, keep me praising,
keep me praising till the break of day.

Refrain

Give me peace in my heart, keep me loving,
give me peace in my heart, I pray;
give me peace in my heart, keep me loving,
keep me loving till the break of day.

Refrain

Give me love in my heart, keep me serving,
give me love in my heart, I pray;
give me love in my heart, keep me serving,
keep me serving till the break of day.

Refrain

Words: anonymous

THE NICENE CREED (BCP Page 104)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he was born of the Virgin Mary,
and became man.
For our sake he was crucified under
Pontius Pilate;
he suffered, died and was buried.
On the third day he rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father.
With the Father and the Son he is
worshipped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE APOSTLES' CREED

(BCP Page 105)

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our
Lord.

He was conceived by the power of the
Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the
Father.

He will come again to judge the living and
the dead.

I believe in the Holy Spirit,
the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Bidding Prayer

Let us pray to God for right judgement and constancy in faith.

Strengthen the Church to follow the way of the Cross and not to judge in the haste of the moment...Help all your faithful people to understand that to save is to lose and to lose is to find, that to give all is to gain all in the power of the risen Christ.

May those who value only the pleasure and satisfaction of the moment learn where true blessedness lies...May those who hold power so set their minds on the things that are divine, that they may rule with mercy in the things that are human.

Give to us, to our families, friends and neighbours, grace to follow as we are led and wisdom to know what is right in our way of life and what is a hindrance to our faith...Strengthen us to let go of the old when you are calling to the new, knowing that in your will there is life and not loss.

Have mercy on those whose burdens in this world are heavy...Be near to those who suffer for the sake of the gospel, who have offered their lives for its sake...Shield them from harm and bring them to eternal life.

We pray for the departed, those who took up their crosses and carried them to the end of the way and have laid them down in the repose of heaven...May we in our time be faithful until we come to share in their joy.

May our prayers be acceptable in Christ who suffered and died for us. **Amen.**

INTERCESSION

INTERCESSORS: 7:30a.m. – Janice Hassig

9:15a.m. - Sophia Waterman

The prayers of the Church are offered in one of the following forms, the Leader to indicate the form of Intercession and appropriate directions to be used.

FORM A (BCP Page 107)

Extempore prayers may be offered, but shall include prayers for the world, the Church and the local community.

FORM B (BCP Page 107)

LEADER: Father, we pray for your holy Catholic Church;

ALL: That we all may be one.

LEADER: Grant that every member of the Church may truly and humbly serve you;

ALL: That your Name may be glorified by all people.

LEADER: We pray for all Bishops, Priests, and Deacons;

ALL: That they may be faithful ministers of your Word and Sacraments.

LEADER: We pray for all who govern and hold authority in the nations of the world;

ALL: That there may be justice and peace on the earth.

LEADER: Give us grace to do your will in all that we undertake;

ALL: That our works may find favour in your sight.

LEADER: Have compassion on those who suffer from any grief or trouble;

ALL: That they may be delivered from their distress.

LEADER: Give to the departed eternal rest;

ALL: Let light perpetual shine upon them.

LEADER: We praise you for your saints who have entered into joy;

ALL: May we also come to share in your heavenly kingdom.

LEADER: Let us pray for our own needs and those of others.

Silence may be kept.

ALL: Almighty God, to whom our needs are known before we ask, help us to ask only what accords to your will; and the good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son, Jesus Christ our Lord. Amen

The Act of Penitence follows

FORM C (BCP Page 108)

LEADER

With all our heart and all our mind let us pray to the Lord, saying, "Lord, have mercy."

LEADER

For the peace from above, for the loving kindness of God, and for the salvation of our souls:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For the peace and welfare of the world, for the witness and work of the Church, and for the unity of all peoples:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For our Bishops and all ministers of God's Word and Sacraments, that they may be filled with truth and love and be found without fault at the Lord's coming:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For the leaders of the nations and for those in authority among us, that they may serve justice and promote the freedom and dignity of all peoples:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For the victims of hunger, fear, injustice and oppression, and for all who labour in the cause of human liberation and fulfilment:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For the sick, the suffering, the sorrowful, and the dying; and for all who remember and care for them:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For deliverance from the ravages of hurricane, earthquake, drought or flood, and for a just and proper use of God's creation:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For ourselves and all who confess the name of Christ, that we may show forth the excellencies of Him who called us out of darkness into His marvellous light:

Let us pray to the Lord.

ALL: Lord, have mercy.

Silence may be kept.

ALL:

O Lord our God, accept the fervent prayers of your people in the multitude of your mercies. Look with compassion on us and all who turn to you for help; for you are gracious O Lord of love, and to you we give glory, Father, Son and Holy Spirit, now and forever. Amen.

The Act of Penitence follows

FORM D (BCP Page 111)

LEADER

Our Heavenly Father has promised through our Lord Jesus Christ to hear us when we pray in faith. Let us therefore pray for the Church and the World, and let us thank God for His goodness.

Silence may be kept.

LEADER

We pray for the Church of God in every place; especially for this Diocese, our Bishop _____ and all the people of God.

ALL:

Strengthen your Church to carry forward the work of Christ; that we and all who confess your Name may unite in truth, live together in your love, and reveal your glory to the world.

LEADER

We pray for our country and for all the nations of the world, especially _____; and for all peoples in their various callings.

ALL:

Direct this nation and all nations in the ways of justice and truth. Give wisdom to all in positions of public trust and authority; that they may promote the prosperity, godliness and peace of your people everywhere.

LEADER

We pray for our own community, for this parish, for our families, friends, and all who live and work with us.

ALL:

Give grace to all our friends and neighbours in Christ, that we may serve Him in one another and grow together in His love.

LEADER

We pray for the poor, the sick, the unemployed, the handicapped; all who have requested our prayers and all who seek the prayers of the Church in their time of trouble.

ALL:

Give healing and strength to all who suffer in body, mind or spirit. Give them courage and hope in their troubles and sustain all who remember and care for them.

LEADER

We commemorate the departed, especially _____

ALL:

We commend all people to your unfailing love, that in them your will may be fulfilled; and we rejoice at the faithful witness of your saints in every age, praying that we may share with them in your eternal kingdom.

Silence may be kept.

LEADER

Accept these prayers, O Lord our God, for the sake of your Son, our Saviour Jesus Christ. Amen.

ALL: Amen.

The Act of Penitence follows

FORM E (BCP Page 112)

LEADER

Let us pray for the fellowship of the Church of Christ, and for all God's creatures.

LEADER

With all who confess the name of Jesus, as Lord and Saviour, we offer our prayers and praises, in Spirit and in truth.

Father in Heaven,

ALL: Hear our prayer.

LEADER

With Jesus Christ, our Great High Priest, who ever lives to intercede for us, we uphold all ministers of God's Word and Sacraments, that they may fulfill their high calling in the faith.

Father in Heaven.

ALL: Hear our prayer.

LEADER

We pray for the unfailing guidance of the Holy Spirit on those who are called to interpret and expound the will of the Lord to others.

Father in Heaven.

ALL: Hear our prayer.

LEADER

We pray for all organizations, within the fellowship of the Body of Christ, that their work may edify the people of God, and bear faithful witness to the Gospel.

Father in Heaven.

ALL: Hear our prayer.

LEADER

We pray for all persons who do not share our confession of faith, that with courage, truth and love we may work together with them, and promote the common good.

Father in Heaven.

ALL: Hear our prayer.

LEADER

For the leaders of our country, and all who make decisions on our behalf, that they may be guided by the Spirit, to direct our affairs in righteousness and peace.

Father in Heaven.

ALL: Hear our prayer.

LEADER

For our Judges, Magistrates and all who administer justice, that in all things they may seek to do your will, and to protect the rights and freedom of your people. Father in Heaven.

ALL: Hear our prayer.

LEADER

In our schools, and in all other places of learning, may true knowledge, sound wisdom, and godly discipline ever be found.

Father in Heaven.

ALL: Hear our prayer.

LEADER

To the poor, the hungry, the unemployed, and all victims of persecution and discrimination of any kind, may God in Christ help us all to bring relief, justice and protection.

Father in Heaven.

ALL: Hear our prayer.

LEADER

To all who suffer now from pain and disease, discomfort or misery, may God in Christ bring healing and joy, for the renewal of their faith.

Father in Heaven.

ALL: Hear our prayer.

LEADER

That we may use aright the fullness of the Earth, that our pursuits in science, and the advancement of our skills, may ever be in service of that true humanity, which is created in the image of God.

Father in Heaven.

ALL: Hear our prayer.

LEADER

That we may never become slaves of money, or of the lust for power, but may rather strive for victory through the power of love.

Father in Heaven.

ALL: Hear our prayer.

LEADER

That with all who belong to the communion of saints, both living and departed, we may ever rejoice in the blessed assurance of that hope, which has been won for us in Christ.

Father in Heaven.

ALL: Receive these our prayers in the name of your dear Son, even Jesus Christ our Lord. Amen.

The Act of Penitence follows

FORM F (BCP Page 115)

After the Priest's invitation to prayer, he shall say:

Let us pray for the Church and for all men according to their needs.

Lord in your love.

ALL: Hear our prayer.

LEADER

Bless and inspire all members of the clergy, especially _____, our Archbishop; _____, our Bishop; and _____, our Priest(s).

ALL:

That their lives may be examples of their teaching, and that they may rightly and faithfully administer your holy Sacraments.

LEADER

Guide and protect all Heads of State and all who bear rule, especially those in this land: our (President), the Prime Minister, and all members of Parliament.

ALL:

That our people may be godly and peacefully governed.

LEADER

Direct those who administer justice; and strengthen those who guard and protect the land.

ALL:

That our people may dwell in peace.

LEADER

Reveal the common good to those in positions of public trust and to decision-makers in industry and commerce.

ALL:

That freedom and dignity may prevail among us.

LEADER

Enlighten with your Spirit all places of education and learning.

ALL:

That the whole world may be filled with the knowledge of your truth.

LEADER

Comfort and help _____, and all others in any trouble, sorrow, need, sickness, or any other adversity.

ALL:

Help us to help them, O Lord.

LEADER

Remember our brothers and sisters, (especially _____, and all others) who have died in your faith and fear.

ALL:

Grant them peace and eternal life.

LEADER

We thank you, heavenly Father, for the witness of the Blessed Virgin Mary, Mother of Jesus, our Lord and Saviour; for the holy Patriarchs, Prophets, Apostles and Martyrs; and all the Saints who have been good examples in their several generations.

PRESIDENT

And finally let us pray for our own needs and those of others.

A period of silence may be kept.

ALL:

Accept our prayers and intercessions, Father, according to your wisdom, for the sake of your Son, Jesus Christ. amen.

The Act of Penitence follows

FORM G (BCP Page 118)

In the course of the silence after each bidding, the people offer their own prayers, either silently or aloud.

LEADER

I ask your prayers for God's people throughout the world; for our Bishop _____ for this gathering; and for all ministers and people.

Pray for the Church.

Silence

LEADER

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

LEADER

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

LEADER

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

LEADER

I ask your prayers for the departed (especially _____).

Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present.

Brothers and Sisters, I ask your prayers for _____.

Brothers and Sisters, I ask your thanksgiving for _____.

Silence

LEADER

Praise God for those in every generation in whom Christ has been honoured (especially _____ whom we remember today).

Pray that we may have grace to glorify Christ in our own day.

Silence

The President adds a concluding Collect.

The Act of Penitence follows

FORM H (BCP Page 120)

LEADER

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

LEADER Lord, in your mercy

ALL: Hear our prayer.

LEADER

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honour one another and serve the common good.

Silence

LEADER Lord, in your mercy

ALL: Hear our prayer.

LEADER

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honour and glory.

Silence

LEADER Lord, in your mercy

ALL: Hear our prayer.

LEADER

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

LEADER Lord, in your mercy

ALL: Hear our prayer.

LEADER

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

LEADER Lord, in your mercy

ALL: Hear our prayer.

LEADER

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

LEADER Lord, in your mercy

ALL: Hear our prayer.

The President adds a concluding Collect.

The Act of Penitence follows:

SICK AND SHUT-INS:

Let us pray for the Sick and Shut-ins of: Ashton Hall, Black Bess, Lower Bakers, Mount Brevitor, Rock Dundo and White Hall: **Jennifer Austin, Barbara Boyce, Vera Carrington, Henderson Cumberbatch, Winifred Dottin, Barry Downes, Kenneth Gilkes, Cerita Greaves.**

Our Community:

Stephen Archer, Cynthia Blackman, Lolita Bowen, Karen Burnett, Marjorie Edwards, Dorothy Haynes, Eugene Jackman, Violet Marshall, Kaye Springer, Taylor Walcott; **and all who requested our prayers.**

Mothers' Union Prayer

Loving Lord, we thank you for your love so freely given to us all. We pray for families around the world. Bless the work of the Mothers' Union as we seek to share your love through the encouragement, strengthening and support of marriage and family life. Empowered by your Spirit, may we be united in prayer and worship, and in love and service reach out as your hands across the world. In Jesus' name. **Amen.**

ACT OF PENITENCE (BCP Page 123)

The President shall introduce the Act of Penitence.

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all un-righteousness.

A period of silence shall be kept.

PRESIDENT:

Let us therefore confess our sins.

ALL : FORM A

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen

FORM B

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

THE ABSOLUTION (BCP Page 124)

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF PEACE (BCP Pages 124-125)

One of the following forms shall be said:

FORM A

PRESIDENT

We are the body of Christ. By the one Spirit we were all baptized into one body. and have all been made to drink of the one Spirit.

ALL

Let us then pursue the things that make for peace and build up the common life.

FORM B

PRESIDENT

If you are offering your gift at the altar, and there remember that your brother has some-thing against you,

ALL

Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

FORM C

PRESIDENT

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL

They who thus serve Christ are acceptable to God and approved by others.

The President shall then greet the congregation.

PRESIDENT

The peace of the Lord be always with you.

ALL: And also with you.

The President and people shall exchange the Peace.

NOTICES

Welcome to all visitors worshipping with us today.

BIRTHDAYS

*25th Vera Carrington
Monica Agard*

*27th Terry Boyce
Andrea Jackman*

28th Sherleene Bovell

March

*1st Glenda Cyrus
Olvin Welch*

3rd Marva Lewis



Sunday, 25th February: Second Sunday in Lent:

- 7:30a.m. Holy Eucharist & Sermon
- 8:00a.m. Sunday School
- 9:15a.m. Sung Eucharist & Sermon
- 10:15a.m. Youth Church
- 6:00p.m. Deanery Mission Service – St. Andrew Church. Theme “St. Mark”
- 6:00p.m. The Ushers are invited to the Church of St. Matthias

Tuesday, 27th February:

- 7:30p.m. Anglican Studies - Pastoral Assistants Programme - Church of Christ the King
- 7:30p.m. A.A. Meeting

Wednesday, 28th February:

- 8:45a.m. School Service – Gordon Greenidge Primary School
- 12:00p.m. – 1:00p.m. – Midday Devotions – St. Peter’s Parish Church
- 7:30p.m. Bible Study – 1 Corinthians 1

Thursday, 1st March: Feast of St. David, Bishop

- 6:30p.m. Choir Practice

Friday, 3rd March:

7:30p.m. World Day of Prayer - All Saints Church

Saturday, 3rd March:

8:00a.m. Cake sale Sponsored by the Mothers’ Union & Men’s Fellowship - South Gate

11:00a.m. Office Hour

11:00a.m. Scout Practice

4:00p.m. Church Army Praise & Worship

Sunday, 4th March: Third Sunday in Lent:

7:30a.m. Holy Eucharist & Sermon

8:00a.m. Sunday School

9:15a.m. Sung Eucharist & Sermon

10:15a.m. Youth Church

6:00p.m. Deanery Mission Service – All Saints. Theme “St. Luke”

Date	Time	Event
Saturday 17 March, 2018		Cou Cou Sale sponsored by the Flower Guild
Sunday 21 October, 2018		Men’s Fellowship Concert featuring the Royal Barbados Police Force Band

FROM THE RECTOR'S DESK

Welcome to all visitors sharing in our services this morning.

Plans for 2018

Organizations are asked to put their plans in place for this year.

Annual General Meeting

Reports are needed from **All** our organizations for the year 2017.

Income Tax

Persons who need their stewardship givings for the last year uploaded to Barbados Revenue Authority are asked to submit their Names, Envelope Numbers for last year, National Identification Number and total givings to the Rector.

Lenten Midday Services 2018		
DATE	VENUE	PREACHER
28th February	St. Peter's Church	Pastor Michael Gulstone (Church of the Nazarene)
7th March	Nazarene Church	Rev. Peter Lubsey (Methodist Church) Capt. Dwayne Broome (Salvation Army)
14th March	Methodist Church	Pastor Edwin Bullen (Christ is the Answer Family Ch.)
21st March	Church of God	Pastor Ellsworth Howell (Kingdom Life Ministries)
28th March	St. Peter's Church	Pastor Coral Richards (Church of God)

Sunday Evening Mission Services in the St. Peter's Deanery.

Lenten Services 2018		
Theme: Proud Anglicans reflecting on the Saints: Saints of the past influencing our Future		
Saints to be focus on: St. Matthew, St. Mark, St. Luke, St. John, St. Mary Magdalene, St. Paul		
Starting time: 5:45p.m.		
Date	Church	Conductor
February 25th	St. Andrew	Rev. Jerome Small
March 4th	All Saints	Canon Coleridge Darlington
March 11th	St. James	Rev. Reginald Knight
March 18th	St. Thomas	Rev. Allan Jones
March 25th	St. Philip the Less / Open Air Service	Rev. Graveney Bannister
April 1st	St. Peter	



COU COU SALE

DATE: SATURDAY 17 MARCH 2018

TIME: 11:30A.M.

VENUE: ST. PETER'S PARISH CHURCH

MENU: CORN MEAL COU COU, BREADFRUIT COU COU, BANANA COU COU, RICE

SERVED WITH: PORK STEW, SALT FISH, STEAMED /FRIED FLYING FISH OR BAKED CHICKEN WINGS

SALAD: PICKLED CUCUMBERS, TOSSED SALAD

DRINKS WILL BE ON SALE

PRICE: 2 SCOOPS COU COU SERVED WITH YOUR CHOICE OF GRAVY \$12.00

PRICE: 3 SCOOPS COU COU SERVED WITH YOUR CHOICE OF GRAVY \$15.00

END OF NOTICES

OFFERTORY HYMN: 118

Lord, in this thy mercy's day,
ere it pass for aye away,
on our knees we fall and pray.

Holy Jesu, grant us tears,
fill us with heart-searching fears,
ere that awful doom appears.

Lord, on us thy Spirit pour
kneeling lowly at the door,
ere it close for evermore.

By thy night of agony,
by thy supplicating cry,
by thy willingness to die;

By thy tears of bitter woe,
for Jerusalem below,
let us not thy love forego.

Grant us 'neath thy wings a place,
lest we lose this day of grace
ere we shall behold thy face.

Words: Isaacs Williams (1802-1865)

THE PRESENTATION OF OFFERINGS (BCP Page 126)

When the offerings are presented at the altar, either `A' or `B' shall be said:

A

PRESIDENT

Through your goodness, Lord, we have this bread and wine to offer, the fruit of the earth and the work of human hands. They will become our spiritual food.

ALL

All things come from you, O Lord, and of your own do we give you, Blessed be God for ever. Amen.

B

PRESIDENT AND PEOPLE

Father, we offer to you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

(BCP Pages 126 - 143)

The President shall indicate which form of the Eucharistic Prayer including Proper Prefaces shall be used.

PRESIDENT The Lord be with you.

ALL **And also with you.**

PRESIDENT Lift up your hearts.

ALL **We lift them up to the Lord.**

PRESIDENT Let us give thanks to the Lord our God.

ALL **It is right to give him thanks and praise.**

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father Almighty, everlasting God:

*The **Proper Preface** shall follow:*

PROPER PREFACE

Lent

For you bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

The Lord's Day

Because on this most glorious day, a triple light was given. On the first day of creation you brought light and life into being. On the first day, for our salvation, you raised your Son victorious over death; and on this day you gave your Holy and lifegiving Spirit to your church.

Common Preface

Of God the Father

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Of God the Son

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by His glorious resurrection opened to us the way of everlasting life.

Of God the Holy Spirit

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL:

**Holy, holy, holy, Lord,
God of power and might;
heaven and earth are full of your glory.**

Hosanna in the highest.

**Blessed is he who comes
in the name of the Lord.**

Hosanna in the highest.

One of the forms A, B, C, D or E shall now be used.

EUCCHARISTIC PRAYER A (BCP Pages 131)

PRESIDENT

All Holy and glorious Father,
our Creator God,
we give you thanks
because in your loving wisdom
you brought all things into being,
and are truly worthy of praise
from every creature you have made.

Again and again we have turned away from
you;
yet in every age your steadfast love
has called us to return,
to live in union with you:
for it is your eternal purpose
to put new life into all things
and make them holy.

Through your Son, Jesus Christ
who took our human nature upon Him
you have redeemed the world from the
bondage of sin:
and by the power of your Holy Spirit
you have gathered a people to yourself,
to make known in every place
His perfect offering which He made
to the glory of your Name.

Hear us, therefore, Father,
through your Son, Jesus Christ our Lord;
And grant that these gifts of bread and wine
may be unto us His Body and Blood.
For, on the night He was betrayed
He took bread,
and when he had given thanks to you,
He broke it and gave it to his disciples
and said: "Take this, and eat it:
"This is my Body which is given for you.
"Do this for the remembrance of me."

And after supper
He took the cup of wine:

and when He had given thanks, he gave it to
them
and said: "Drink this, all of you:
"This is my Blood of the New Covenant,
"which is shed for you and for many
"for the forgiveness of sins.
"Whenever you drink it,
"do this for the remembrance of me."

PRESIDENT

Let us proclaim the mystery of our faith.

*One of the following Acclamations shall be
said:*

ALL

Christ has died.

Christ is risen.

Christ will come again.

or

Jesus is Lord.

He has reconciled us to himself:

Christ makes all things new.

or

Christ is Lord.

**Through His death we were made
children of God:**

He is our hope of glory.

PRESIDENT

And so, Heavenly Father,
rejoicing in His Holy Incarnation;
His Blessed Passion and His Perfect
Sacrifice
made once for all upon the Cross;
His Mighty Resurrection from the dead;
His Glorious Ascension into heaven;
and looking for His Coming in glory;
we offer to you this Bread and this Cup.
We pray that you will accept

this sacrifice of praise and thanksgiving;
and grant that all who eat and drink
of the Body and Blood of your Son,
our great High Priest,
may be renewed by your Holy Spirit,
and be one Body, one Spirit, in Him.

Let faith and love unite in us.
Unite us with all Bishops,
all other ministers of your Word and
Sacraments,
and with the whole people of God,
living and departed,
whom you have made for yourself.
Confirm us in holiness,
that we may be found ready
to join the company of the Blessed Virgin
Mary,

the Holy Apostles, and all your saints,
when our Lord Jesus Christ comes again:
Forever giving you thanks and praise
through Him from whom all good things do
come.

With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and
heaven,
in songs of everlasting praise:

ALL
Blessing and honour and glory and power
Be yours for ever and ever. Amen.

EUCCHARISTIC PRAYER B (BCP Pages 135)

PRESIDENT

Holy and gracious Father,
all creation rightly gives you praise.
All life, all holiness, comes from you
through your Son, Jesus Christ our Lord,
whom you sent to share our human nature,
to live and die as one of us,
to reconcile us to you, the God and Father of
all.

We therefore bring you these gifts,
and we ask you to make them holy
by the power of your Spirit,
that they may become the Body and Blood
of your Son, our Saviour Jesus Christ,
who offered Himself in obedience to your
will, the Perfect Sacrifice for all mankind.

On the night he was betrayed, he took bread,
and when he had given thanks to you,
He broke it and gave it to his disciples and
said:

"Take this and eat it:

"This is my Body which is given for you.

"Do this for the remembrance of me."

After supper he took the cup of wine
and when he had given thanks

He gave it to them and said:

"Drink this, all of you:

"This is my Blood of the New Covenant,

"Which is shed for you and for many

"for the forgiveness of sins.

"Do this, whenever you drink it,

"For the remembrance of me."

*One of the following Acclamations shall be
said:*

ALL

**When we eat this Bread and drink this
Cup, we
proclaim the death of Christ until he
comes again.**

or

Christ has died.

Christ is risen.

Christ will come again.

or

Christ Jesus is Lord.

**He has set us free from the law of sin and
death:**

In his name alone is our salvation.

PRESIDENT

Father, calling to mind the death your Son
endured for our salvation;

His Glorious Resurrection and Ascension;

His continual intercession for us in heaven;

and looking for His coming again in glory,

we offer you, in thanksgiving,

this holy and life-giving sacrifice.

Look with favour on your Church's offering,
and grant that we who eat and drink these
holy gifts may be filled with your Holy
Spirit and become one body in Christ,
and serve you in unity, constancy and peace.

May He make us a perpetual offering to you
and enable us, in communion with
blessed Mary and the whole company of
heaven, to share in the inheritance of your
saints.

With Him, and in Him, and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and
heaven in songs of everlasting praise:

ALL

**Blessing and honour and glory and power
Be yours for ever and ever. Amen.**

EUCCHARISTIC PRAYER C (BCP Pages 137)

PRESIDENT

We give thanks to you Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the
world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

For, on the night that he was betrayed
He took bread;
and when He had given thanks to you,
He broke it and gave it to His disciples,
and said, "Take this, and eat it:
This is my Body, which is given for you.
Do this for the remembrance of me."

And after supper He took the cup of wine;
and when He had given thanks,
He gave it to them,
and said, "Drink this, all of you;
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

PRESIDENT

Therefore, Father, according to His
command,

ALL

**We remember His death
We proclaim His resurrection
we await His coming in glory.**

PRESIDENT

And we offer our sacrifice of praise
and thanksgiving to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God, to send
your Holy Spirit upon these gifts that
they may be the sacrament of the Body
of Christ and His Blood of the New
Covenant.

Unite us to your Son in His sacrifice
that we, made acceptable in Him,
may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things
in Christ, and make them new,
and bring us to that city of light
where you dwell with all your sons and
daughters;
through Jesus Christ our Lord, the firstborn
of all creation, the head of the Church,
and the author of our salvation.

By whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours,
almighty Father, now and ever.

PEOPLE **Amen.**

EUCCHARISTIC PRAYER D (BCP Pages 140)

PRESIDENT

All glory, praise and thanksgiving be unto you, O Lord, Holy Father, Almighty, Everlasting God, you created the world and all mankind, and of your tender mercy gave your only Son Jesus Christ to take our nature upon Him, and to suffer death upon the cross, for our redemption, He made there, by His own oblation of Himself once offered, a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and He instituted, and in his holy Gospel commanded us to continue, a perpetual memory of His precious death, until His coming again.

Hear us, O merciful Father, we most humbly beseech you; and be pleased to accept, bless and sanctify these gifts and creatures of bread and wine; that they may be for us the Body and Blood of your Son, our Saviour Jesus Christ.

For, on the night He was betrayed
He took bread, and when He had given thanks to you,
He broke it and gave it to His disciples and said:
'Take this, and eat it:
This is my Body which is given for you,
Do this for the remembrance of me.'

And after supper He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
'Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.'

PRESIDENT

In faith we acclaim You, O Christ

ALL

**Dying You destroyed our death;
Rising You restored our life;
Christ Jesus, come in glory.**

Now therefore, O Lord and heavenly Father, we your servants with all your holy people, having in remembrance the blessed passion, mighty resurrection, and glorious ascension of your beloved Son, do offer unto your Divine Majesty this Bread of eternal life and this Cup of everlasting salvation, rendering thanks to you for the wonderful redemption which you have made possible for us in Him.

And we beseech you O Father, to accept upon your heavenly altar, this sacrifice of praise and thanksgiving; and to grant that by the merits and death of your Son Jesus Christ, and through faith in His blood, we and all your whole Church may obtain remission of our sins and all other benefits of His passion.

And we pray that by the power of your Holy Spirit all who shall be partakers of this holy Communion may be filled with your grace and heavenly benediction, and be numbered in the glorious company of your Saints.

And here we offer and present unto you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice.

And although we are unworthy to offer unto you any sacrifice, yet we beseech you to accept this, our bounden duty and service,

not weighing our merits but pardoning our offences;

Through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity

of the Holy Spirit, all honour and glory be unto you, O Father Almighty, throughout all ages, world without end.

PEOPLE

Amen

EUCCHARISTIC PRAYER E (BCP Pages 142)

PRESIDENT

Sovereign, lord and Father
To you be glory and praise for ever
In your boundless wisdom
you brought creation into being;
In your great love you fashioned
us in your image;
In your tender compassion
you sent your Son, Jesus Christ, Our
Saviour,
to share our human nature;
In the power of the Holy Spirit;
He overcame the power of sin and death
and brought your people to new birth
as first fruits of your new creation.

On the night that He was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to his disciples
and said, "Take this, and eat it:
This is my Body which is given for you,
Do this for the remembrance of me"

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
This is my blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

PRESIDENT

There, Father, according to the command
of your dearly beloved Son

ALL

**We remember His Death
We proclaim His resurrection
We await His coming in glory**

PRESIDENT

And we offer you, Father,
our sacrifice of thanks and praise.
Send your Holy Spirit on these gifts of
Bread and wine that they may become
the Body and Blood of your Son,
Jesus, our Lord, and Redeemer.
As we partake of this holy food of new
and unending life, may your Holy Spirit
establish us as a royal priesthood
with the Blessed Virgin Mary, St. N-
and all your sons and daughters who share
in your eternal inheritance;
Through Jesus Christ our Lord,
With Him and in Him and through Him.
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you
in earth and heaven,
in songs of everlasting praise.

All

**Blessing and honour and glory and power
Be yours for ever and ever. Amen**

THE LORD'S PRAYER

(BCP Page 144)

PRESIDENT

As our Saviour has taught us, so we pray:

ALL

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and forever. Amen.**

THE BREAKING OF BREAD

(BCP Page 145)

PRESIDENT

We break this bread to share in the body of Christ.

ALL :

Though we are many, we are one body, because we all share in one bread.

or

PRESIDENT

God of Promise, You have prepared a banquet for us

ALL:

Happy are those who are called to the supper of the Lamb

or

PRESIDENT

This is the true bread which comes from heaven

ALL:

Whoever eats this bread will live forever.

The Agnus Dei may follow here.

THE COMMUNION

THE INVITATION

(BCP Page 145-146)

One of the following forms shall be used:

FORM A

PRESIDENT

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL:

Grant us, gracious Lord, that we may so eat the flesh of your dear Son, Jesus Christ and drink His blood, that we may evermore dwell in Him and He in us. Amen.

FORM B

PRESIDENT

The Gifts of God for the People of God.

ALL:

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

FORM C

PRESIDENT

Draw near and receive the Body and blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore Lord of grace and love that we may so eat the flesh of your dear Son Jesus Christ and drink his blood that with bodies and souls made clean from every stain of sin we may evermore dwell in him, and he in us.

THE AGNUS DEI (BCP Page 147)

Either

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

or

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: give us your peace.

During the administration, the Ministers say to each communicant:

The Body of Christ given for you.

The Blood of Christ shed for you.

and the communicant replies, each time:

Amen.

COMMUNION HYMNS – Whispering Hope, 841, 497

HYMN: Whispering Hope

Soft as the voice of an angel,
Breathing a lesson unheard,
Hope with a gentle persuasion
Whispers her comforting word:
Wait till the darkness is over,
Wait till the tempest is done,
Hope for the sunshine tomorrow,
After the shower is gone.

*Whispering hope, oh how welcome thy voice,
Making my heart in its sorrow rejoice.*

If, in the dusk of the twilight,
Dim be the region afar,
Will not the deepening darkness
Brighten the glimmering star?
Then when the night is upon us,
Why should the heart sink away?
When the dark midnight is over,
Watch for the breaking of day.

Hope, as an anchor so steadfast,
Rends the dark veil for the soul,
Whither the Master has entered,
Robbing the grave of its goal.
Come then, O come, glad fruition,
Come to my sad weary heart;
Come, O Thou blest hope of glory,
Never, O never depart.

Words: Septimus Winner (1827 - 1902)

HYMN: 841

Be strong in the Lord, and be of good courage;
your mighty defender is always the same.
Mount up with wings, as the eagle ascending;
victory is sure when you call on his name.

Refrain:

*Be strong, be strong, be strong in the Lord;
and be of good courage, for he is your guide.
Be strong, be strong, be strong in the Lord;
and rejoice for the victory is yours.*

So put on the armour the Lord has provided;
and place your defense in his unfailing care.
Trust him, for he will be with you in battle,
lighting your path to avoid every snare.

Refrain:

Be strong in the Lord, and be of good courage;
your mighty commander will vanquish the foe.
Fear not the battle, for the victory is always his;
he will protect you wherever you go.

Refrain:

Words: Linda Lee Johnson, 1979. Words ©1979 Hope Publishing Co.

HYMN: 497

Blessed assurance, Jesus is mine:
O what a foretaste of glory divine!
Heir of salvation, purchase of God;
born of his Spirit, washed in his blood.

Refrain:

*This is my story, this is my song,
praising my Saviour all the day long,
this is my story, this is my song,
praising my Saviour all the day long.*

Perfect submission, perfect delight,
visions of rapture burst on my sight;
angels descending, bring from above
echoes of mercy, whispers of love.

Refrain:

Perfect submission, all is at rest,
I in my Saviour am happy and blest;
watching and waiting, looking above,
filled with his goodness, lost in his love.

Refrain:

Words: Fanny J. Crosby (Frances Von Alstyne) (1820-1915)

POST COMMUNION PRAYER (BCP Page 147-148)

One of the following shall be used:

ALL
Almighty Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
May we who share His Body
live His risen life;
we who drink His cup
bring life to others;
we upon whom your Spirit shines
give light to the world.
Help us to continue in faithful
witness to your Word,
so we and all your children shall be free,
and the whole earth live to praise your
Name,
through Christ our Lord. Amen.

Or

Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood of your Son
Jesus Christ.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you, and all persons in
you, with gladness and singleness of

heart,
through your Son Jesus Christ our Lord.
Amen

or

Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Saviour Jesus Christ;
and for assuring us in these holy
mysteries
that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.
To Him, to you, and to the Holy Spirit,
be honour and glory, now and forever
more. Amen.

DEDICATION PRAYER

Lord, be with us this day and throughout the week;
Within us to purify us; Above us to draw us up;
Before us to lead us; Behind us to restrain us;
Around us to protect us. Amen.

THE DISMISSAL

The President (or the Bishop, if present) may say the Blessing or a Seasonal Blessing:

The Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL: Amen.

Seasonal Blessings

Ash Wednesday and Lent

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow Him; and the blessing ...

Notices and Banns may be given.

A hymn or the following may be sung.

PRESIDENT

Go in peace and serve the Lord.

ALL :

In the name of Christ. Amen.

GO IN PEACE

Go in Peace and may the Peace of God,
Be with you this day.

Go in Peace and the Peace of God,
Be with you always.

Celebrate and share the joy,
Celebrate new life,

Go in Peace and may the Peace of God,
Be with you always.

RECESSIONAL HYMN: 855 Sup

Ho, my comrades, see the signal waving in the sky
Reinforcements now appearing
Victory is nigh.

*Hold the fort for I am coming
Jesus signals still.
Wave the answer back to Heaven
By Thy grace we will.*

See the mighty host advancing
Satan leading on
Mighty men around us falling
Courage almost gone.

See the glorious banner waving
Hear the trumpet blow
In our leader's name we'll triumph
Over every foe.

Fierce and long the battle rages
But our help is near
Onward comes our great Commander
Cheer my comrades, Cheer.

Words: Philip. P. Bliss (1838 - 1876)

ANGLICAN STUDIES 2018

The Anglican Studies "Pastoral Assistants Programme" for 2018, will commence at 7.30 p.m. on Tuesday 20th February at the Church of Christ the King.

Classes are open to all members of the church; persons need not be interested in functioning as Pastoral Assistants.

There is a Registration Fee of \$ 50.00 to cover the cost of materials, and persons attending should bring their Bibles, CPWI Book of Common Prayer, notebooks and pens.

PASTORAL ASSISTANTS PROGRAMME

PRESENTER

CANON DEVERE MURRELL

The purpose of the Pastoral Assistants Programme is twofold:

- 1) It seeks to encourage and empower members of the congregation who have a desire to more fully commit themselves to the work of the church.
- 2) It provides the Parish Priest with trained persons who can be called upon to assist with the pastoral ministry of the church.

There are five (5) modules:

CHRISTIAN EDUCATION AND BIBLE STUDY – 4 HOURS

What is Christian Education?

Methodologies for teaching various demographics

Techniques in leading Bible study

VISITING THE HOUSEBOUND, SICK AND IN THE COMMUNITY - 4 HRS

Knowing what is appropriate to say and do when visiting

Being aware of the needs and rights of the sick person

Approaches to visiting non-members in the community

ADMINISTERING THE SACRAMENT – 4 HOURS

What is a Chalice/Eucharistic Assistant?

Holy Communion – Its origin names and functions

Vessels, Vestments and Furniture of the Church

Practical training

PREACHING – 7 HOURS

Preparing the sermon

Creative thinking

Beginnings and Conclusions

Patterns of Preaching

Non Verbals and managing stage fright

Preaching for funerals and weddings

ASSISTING WITH THE SERVICES OF THE CHURCH – 4 HOURS

Leading the Offices of Morning Prayer and Evensong

Assisting with the Ministry of the Word at the Eucharist

Weddings and Funerals

INTRODUCTS, OVERVIEW AND EVALUATION – 2 HOURS

Participants should be prepared to complete at least three of the five modules in order to receive the designation of “Pastoral Assistant” and be present for at least eighty percent of the class work in order to receive graduation status.

This is followed by a mandatory practicum in each module before a person is vested and recognised as a Pastoral Assistant.

THIS PROGRAMME AS IS HAS A TOTAL OF 25 CONTACT HOURS



A little girl went up to her mother one day while holding her stomach saying, "Mommy, my stomach hurts." Her mother replied, "That's because it's empty, you have to put something into it!" Later that day when the Evangelist and her husband were over for dinner. The Evangelist began to feel bad. Holding her head she said, "I have such a terrible headache!" The little girl looked up at her giving her the sweetest smile that any little child could give. Then she said, "That's because it's empty, you have to put something into it!"

Readers for the 1st Sunday in March (4th): 3rd Sunday in Lent:

7:30a.m. - Mellissa Stevenson Sherryl Griffith **Intercession:** Olivia Brathwaite

9:15a.m. - Betty White Men's Fellowship **Intercession:** Shurland Watson

Readings: O.T: Exodus 20:1-17 ; **N.T:** 1 Corinthians 1:18-25 ; **Gospel:** John 2:13-22

St. Peter's Parish Church

with

St. Nicholas Chapel

Orange Street, Speightstown St. Peter

Rock Dundo St. Peter

Anglican Diocese of Barbados (Consecrated 1837)

SERVICES

Sunday: 7:30 a.m. Holy Eucharist
8:00 a.m. Sunday School
9:15 a.m. Sung Eucharist and Sermon;
10:15 a.m. Youth Church
7:00 p.m. Evensong

Wednesday: 9:30 a.m. Holy Eucharist

OFFICE HOUR: Saturdays: 10:00 a.m.

PUBLICATION & COMMUNICATIONS COMMITTEE

Gina Belle, Graham Belle, Sherryl Bishop, Maria Clarke, Earl Cumberbatch, Nia Gibbons-Browne, Tito Hinds, Omeesha Roachford, Peter Rochester, Kai-Ann Skeete, Dominic Walcott, Vidar White, David Worrell.